



JON M. HUNTSMAN, JR.
Governor
GARY R. HERBERT
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

JERRY D. OLDS
State Engineer/Division Director

February 9, 2005

NOTICE TO GRASSY TRAIL CREEK DISTRIBUTION SYSTEM WATER USERS:

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representative of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

The meeting will be held at 2:00 p.m. on Wednesday, February 23, 2005.

The meetings will be held at: **Old City Hall**
 200 Park Place
 East Carbon, UT

The meeting agenda will include the following items:

1. Hearing the 2004 Minutes.
2. Hearing the 2004 Commissioner's Report.
3. Reviewing any concerns or comments related to the commissioner's work for 2004 OR Recommending the appointment of the water commissioner if necessary. **NO COMMISSIONER**
4. Hearing the 2004 Financial Report.
5. Reviewing delinquent assessment accounts.
6. Preparing a budget of salaries and other necessary expenses.
7. Setting the distribution system assessment.
8. Selecting new distribution system chairman and committee members if necessary.
9. Other Business **NO CHANGES**

Sincerely,

Lee H. Sim, P.E.
Asst State Engineer for
Jerry D. Olds, P.E.
State Engineer